



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2971

SERIAL NUMBER 09/781,107	FILING DATE 02/08/2001 RULE	CLASS 455	GROUP ART UNIT 2683	ATTORNEY DOCKET NO. 034300-140
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Matthew J. Murnaghan, North Vancouver, CANADA;
 Bruce D. Larsen, West Vancouver, CANADA;

** CONTINUING DATA *****
 JDE

** FOREIGN APPLICATIONS *****
 JDE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED
 ** 03/13/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CANADA	SHEETS DRAWING 4	TOTAL CLAIMS 46	INDEPENDENT CLAIMS 3
---	---	-------------------------------	------------------------	-----------------------	----------------------------

Verified and Acknowledged
 Examiner's Signature: *[Signature]* Initials: JDE

ADDRESS
 ROBERT E. KREBS
 THELEN, REID & PRIEST LLP
 P.O. BOX 640640
 SAN JOSE , CA
 95164-0640

TITLE
 Handheld wireless communication device

FILING FEE RECEIVED 1308	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
------------------------------------	---	--